

WELCOME TO HOLY CROSS LUTHERAN CHURCH!

God brought you here for a reason today! Trust the Lord, he cares for you. You can greet pastor after the service outside the main doors.

VISITORS & MEMBERS please at least put your name on the connection card and turn it in with any other info and place in the offering plate in back. You can also do this online on your phone with this QR Code:



SURVEY QUESTION

No survey question during the Lenten season.

TAKING COMMUNION We celebrate the Lord's Supper at most of our worship services. We believe that when Jesus said this "is" my body...and blood, "is" means "is". We receive the Body and Blood of Christ. He is truly present and gives himself for the forgiveness of our sins. If you have faith in these words of Jesus and have been baptized, you are welcome to receive. Questions, instruction, or examination in these beliefs occurs with first communion, confirmation, new member classes or meeting with pastor. You may come to the altar and receive a blessing by crossing your arms over your chest. *Non-alcoholic wine is in the center of tray and gluten-free wafers are available.

PREPARING FOR WORSHIP You may light a candle and enter the sanctuary in reverence, find a seat and take a moment to pray and be still. Please keep all social dialogue in the Narthex.

FOR THE HEARING IMPAIRED We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

WE CAN PRAY WITH YOU If you would like someone to pray for you or with you, the pastor, deacons or one of the Elders will join you at the Chancel rail following the worship service.

GIVING Your tithes and offerings can be placed in the offering plates in back of church with your connection card. You can also give online with your phone using this QR Code:



**Palm Sunday
Palmarum
March 24, 2024**

Lutheran Service Book, Divine 3, page 184

Palmarum: It is called Passion Sunday by some church bodies. This is the Sunday before Easter and it marks the beginning of the Passion Week. It is from Psalm 22:11. The origin is from Church Worship in the Middle Ages. The Introit for the Day is: the Introit is: O Lord be not Thou far from me, O my help...

Prelude

***Please Note:** We start our worship service today in the Narthex. We will follow the choir in to the sanctuary, while singing our Palm Processional Hymn and waving our palm branches. If you are not able to start in the Narthex, please take your seat and join in the singing of the hymn and waving of the palms.*

Please stand if you are able.

Palm Processional Hymn “All Glory, Laud, and Honor” LSB 442

Refrain All glory, laud, and honor
 To You, Redeemer, King,
 To whom the lips of children
 Made sweet hosannas ring.

1 You are the King of Israel
 And David’s royal Son,
 Now in the Lord’s name coming,
 Our King and Blessèd One. **Refrain**

2 The company of angels
 Is praising You on high,
 And we with all creation
 In chorus make reply. **Refrain**

- 3 The multitude of pilgrims
 With palms before You went;
 Our praise and prayer and anthems
 Before You we present. **Refrain**
- 4 To You before Your passion
 They sang their hymns of praise;
 To You, now high exalted,
 Our melody we raise. **Refrain**
- 5 As You received their praises,
 Accept the prayers we bring,
 O Source of ev'ry blessing,
 Our good and gracious King. **Refrain**

CONFESSON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
 C **Amen.** (Matthew 28:19b; [18-20])
- P Beloved in the Lord! Let us draw near with a true heart and confess our
 sins unto God our Father, beseeching Him in the name of our Lord Jesus
 Christ to grant us forgiveness. [Hebrews 10:22]
- P Our help is in the name of the Lord,
 C **who made heaven and earth.** (Psalm 124:8)
- P I said, I will confess my transgressions unto the Lord,
 C **and You forgave the iniquity of my sin.** (Psalm 32:5)

Kneel if you are able.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen. [John 20:19-23]

SERVICE OF THE WORD

Introit

Psalm 22:1, 7–8, 11

D But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

C Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

D My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

C All who see me mock me;

they make mouths at me; they wag their heads;

D “He trusts in the LORD; let him deliver him;

let him rescue him, for he delights in him!”

C Be not far from me, for trouble is near,

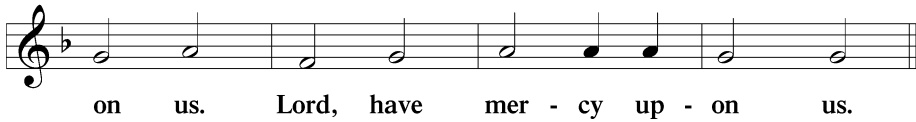
and there is none to help.

Kyrie ~ Lord, Have Mercy (Mark 10:47)

LSB page 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



Salutation and Collect of the Day (2 Timothy 4:22)

D The Lord be with you.



D Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



You may be seated.

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

R This is the Word of the Lord.

C Thanks be to God.

Anthem "Entrance into Jerusalem" Holy Cross Choir & Handbells

Epistle Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

R This is the Word of the Lord.

C Thanks be to God.

Please stand if you are able.

Gospel Procession "Prepare the Royal Highway" LSB 343:2

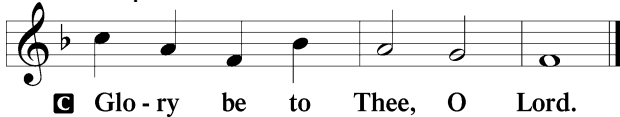
2 God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you!

Refrain Hosanna to the Lord,
For He fulfills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002771

Holy Gospel Matthew 21:1-9; 26:1-16

D The Holy Gospel according to St. Matthew the twenty-first and twenty-sixth chapters.



¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,

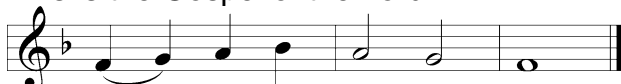
‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

¹When Jesus had finished all these sayings, he said to his disciples, ²“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.” ³Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴and plotted together in order to arrest Jesus by stealth and kill him. ⁵But they said, “Not during the feast, lest there be an uproar among the people.” ⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸And when the disciples saw it, they were indignant, saying, “Why this waste? ⁹For this could have been sold for a large sum and given to the poor.” ¹⁰But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹For you always have the poor with you, but you will not always have me. ¹²In pouring this ointment on my body, she has done it to prepare me for burial. ¹³Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.” ¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief

priests ¹⁵and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him.

D This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

LSB page 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

You may be seated.

Sermon

Hymn of the Day

"Ride On, Ride On in Majesty"

LSB 441

- 1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

Offertory Anthem

"All Glory Laud and Honor"

Holy Cross Handbells

Please stand if you are able.

Prayer of the Church

D Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, Your Son humbled Himself to the point of death, even death on a cross. Fix our faith upon His death for our salvation, enrich the proclamation of the Gospel, and enliven our hearts to live out this faith until Christ comes again in glory. Lord, in Your mercy,

C hear our prayer.

D Lord of hosts, Your Son came to deliver His people from all evil. Take away the fear of all who suffer in this world [*especially* _____].

As they await the fullness of their salvation, fix their eyes upon their crucified Savior. Lord, in Your mercy,

C hear our prayer.

D Eternal Lord, as Your Son once entered humbly into Jerusalem to cries of “hosanna,” so send Him to us according to His promise in the Holy Sacrament, that we may eat His body and drink His blood in repentance and faith for the forgiveness of our sins and in the unity of a true confession. Lord, in Your mercy,

C hear our prayer.

D Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people’s prayers of “hosanna” in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you. (2 Timothy 4:22)



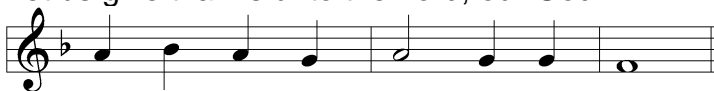
☐ And with thy spir - it.

P Lift up your hearts. (Colossians 3:1)



☐ We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God. (Psalm 136)



☐ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus ~ Holy, Holy, Holy (Isaiah 6:3; Matthew 21:9) LSB page 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (Matthew 6:9-13)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB page 197

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:26)

C Amen.

Pax Domini ~ The Peace Of The Lord (John 20:19)

P The peace of the Lord be with you always.
C **And also with you.**

Agnus Dei ~ Lamb of God (John 1:29) LSB page 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

You may be seated.

Communion Distribution

Anthem "Ride On, Eternal King" Holy Cross Choir

Distribution Hymn "No Tramp of Soldiers' Marching Feet" LSB 444

1 No tramp of soldiers' marching feet
With banners and with drums,
No sound of music's martial beat:
"The King of glory comes!"
To greet what pomp of kingly pride

No bells in triumph ring,
No city gates swing open wide:
"Behold, behold your King!"

2 And yet He comes. The children cheer;
With palms His path is strown.
With ev'ry step the cross draws near:
The King of glory's throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry
"Behold, behold your King!"

3 What fading flow'rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory's crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
"Behold, behold your King!"

4 Now He who bore for mortals' sake
The cross and all its pains
And chose a servant's form to take,
The King of glory reigns.
Hosanna to the Savior's name
Till heaven's rafters ring,
And all the ransomed host proclaim
"Behold, behold your King!"

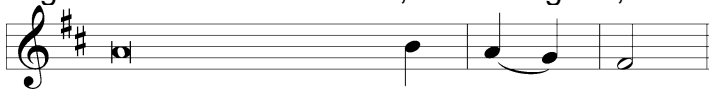
Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002771

Please stand if you are able.

Thanksgiving (Psalm 107:1)

LSB page 200

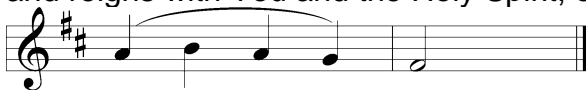
P O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation (2 Timothy 4:22)

P The Lord be with you.



And with thy spir - it.

Benedicamus (Psalm 103:1)

LSB page 201

P Bless we the Lord.



Thanks be to God.

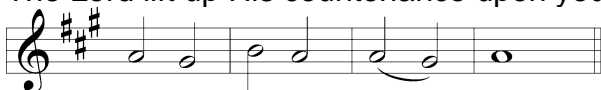
Benediction (Numbers 6:24-26)

LSB page 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



A-men, a-men, a - men.

Welcome and Connection Card

- 1 Hosanna, loud hosanna,
 The little children sang;
 Through pillared court and temple
 The lovely anthem rang.
 To Jesus, who had blessed them,
 Close folded to His breast,
 The children sang their praises,
 The simplest and the best.
- 2 From Olivet they followed
 Mid an exultant crowd,
 The victor palm branch waving
 And chanting clear and loud.
 The Lord of earth and heaven
 Rode on in lowly state
 Nor scorned that little children
 Should on His bidding wait.
- 3 “Hosanna in the highest!”
 That ancient song we sing;
 For Christ is our Redeemer,
 The Lord of heav’n our King.
 Oh, may we ever praise Him
 With heart and life and voice
 And in His blissful presence
 Eternally rejoice!

Acknowledgments Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
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THOSE WHO SERVE IN OUR WORSHIP SERVICES ON 3/23 & 3/24

DEACON/ELDERS

Saturday 5:30 Kevin Atkinson
Sunday 10:00 Deacon Larry Hoeft,
Steve Northcott

USHERS

Saturday 5:30 Steve Northcott
Sunday 10:00 Ray Marchionda

SCREEN OPERATORS

Saturday 5:30 Becky Northcott
Sunday 10:00 Roger Withrow

LAY READERS

Saturday 5:30 Kevin Atkinson
Sunday 10:00 Denise Vandenberghe

GREETERS

Sunday 10:00 Mike & Margaret Yusko

ALTAR GUILD

Cinda Coon, Angela
Leithead, Kris Llewellyn

BIBLE CLASS HOSTS OPEN-Coffee Set-up,
Pastor Eric-Donuts/Bagels, OPEN-Clean-up

ATTENDANCE

3/16/2024 – 25,
Bible Class – 5, 3/17/2024 – 80,
Bible Class – 27, Sunday School – 13,
Youth Group – 12, Lenten Midweek - 24

MARCH 17, 2024

BUDGET INCOME
Weekly Budget Goal \$6,767.00
Church at Home \$3,080.00
Church at Large \$50.00
Other Income for budget \$873.00
Total Income for Budget \$4,003.00
Over / (Under) (\$2,764.00)

2024

BUDGET YEAR-TO-DATE
Y-T-D Weekly Budget Goal \$74,437.00
Y-T-D Actual Received for budget \$67,647.00
Over / (Under) (\$6,790.00)

MARCH TELLERS

Pat Stewart, Phyllis Ullmer
Maurice & Mary Hintze

THOSE WHO ARE GOING TO SERVE IN OUR WORSHIP SERVICES ON 3/30 & 3/31

DEACON/ELDERS

Saturday 5:30 Kevin Atkinson
Sunday 8:45 Deacon Larry Hoeft,
Roger Withrow
11:00 Deacon Larry Hoeft,
Lary Llewellyn

USHERS

Saturday 5:30 Steve Northcott
Sunday 8:45 Phyllis Ullmer, Don Horton
Jean Dennis
11:00 Ray Marchionda

SCREEN OPERATORS

Saturday 5:30 Becky Northcott
Sunday 8:45 Lorrie Atkinson
11:00 Pat Stewart

LAY READERS

Saturday 5:30 Cathleen Jorgensen
Sunday 8:45 Deacon Larry Hoeft
11:00 Deacon Larry Hoeft

GREETERS

Sunday 8:45 Shirley McClenahan
11:00 Carol Heidenreich

ALTAR GUILD

Sharron Haggerty,
Vivian Badalamenti

BIBLE CLASS HOSTS

NO Bible Class this
week

CONTACT INFORMATION

586-751-2550

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office@holycrosswarren.com
pastor@holycrosswarren.com

Find us on





Holy Cross
Lutheran Church

"Shining the Light of Christ's Cross in the World"

*Rev. Eric John Shanburn, **Pastor***
*Mr. Lawrence Hoefft, **Deacon***

THE SUNDAY HERALD

March 25 – March 31, 2024

MONDAY

TUESDAY

Build & Property Meeting 7:00pm

WEDNESDAY

Rehearsal for Stripping of the Altar
7:00pm

MAUNDY THURSDAY

Bulletin Assembly 10:00am
Prayer Group 3:00pm
Communion Worship 7:00pm

GOOD FRIDAY

OFFICE IS CLOSED

Good Friday Morning Worship

11:00am

Tenebrae Service

7:30pm

HOLY SATURDAY

Easter Egg Hunt 10:00am

Praise Band rehearsal 4:30pm

Communion Worship 5:30pm

EASTER SUNDAY

Communion Worship 8:45am

Easter Breakfast 9:15am

Communion Worship 11:00am

NO Youth Group

EASTER MONDAY

OFFICE IS CLOSED

BIBLE READINGS FOR EASTER SUNDAY

Old Testament Reading: Isaiah 25:6-9

Epistle: 1 Corinthians 15:17-22, 51-55

Holy Gospel: John 20:1-18

EASTER EGG HUNT

Easter Egg Hunt sponsored by Beth Shutko State Farm. **Saturday March 30th at 10:00am.** Join us for an Easter message followed by our egg hunt. Sunday School is collecting plastic eggs and wrapped candy now through March 24th. We will also need help on the day of the event with registration and the prize table. If you are interested in helping contact Laurel Clemons.

STRIPPING OF THE ALTAR

Maundy Thursday we will be stripping the Altar at the end of service. If you would like to help, please see Sharron Haggerty or Kathy Green. There will be a short rehearsal on Wednesday 3-27 at 7:00pm. Hope to see you then.

EASTER BREAKFAST

Easter breakfast is back with some changes. This year everyone is invited to help, cook, serve, set up and clean up. There will be a sign-up sheet in the Narthex. Breakfast will be served from 9:45-11:00 am.

HOLY WEEK WORSHIP SCHEDULE

Maundy Thursday, Worship with Holy Communion, March 28, 7:00 pm.
Good Friday, Worship Service, March 29, 11:00 am & 7:30 pm.
Resurrection of Our Lord, Worship with Holy Communion, Saturday, March 30, 5:30 pm, and Sunday, March 31, 8:45 & 11:00 am, with Easter breakfast between services.

TELLERS NEEDED

We need additional tellers to count offerings on Sundays. The commitment is about 32 – 40 hours for the year. No teller experience needed. If you would like to be part of the Sunday fun, please reach out to Denise Vandenberghe. Thank you.

COVENANT TRAVEL 2024

Day Trip to *Turkeyville*, Cornwell's Dinner Theater in Marshall, MI to see the musical "Oklahoma" on **Tuesday, May 7 at 8:30 am**. The cost is \$95 per person which includes: motor coach transportation, a delicious turkey dinner with all the fixings, the show and all tips. Contact Alison Werner (a member of Trinity Lutheran in Utica) (586) 599-8066 for full information. Reservation forms are on the communion bulletin board.

Deadline to register is April 2.