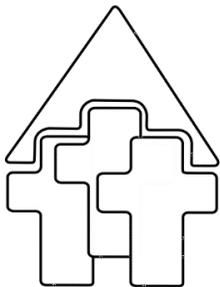


## WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

**Both members & visitors please complete the attendance cards in the pew pockets.** You may place the card in the offering plate as you walk out of the sanctuary.

### FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

### ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

### CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

### CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

### A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup only and located in the center of the individual cup tray.

**The First Sunday in Lent**  
**February 26, 2023**  
**Lutheran Service Book**  
**Service of Prayer and Preaching, page 260**

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**Opening Hymn**

“In Adam We Have All Been One”

LSB 569

- 1     In Adam we have all been one,  
       One huge rebellious man;  
       We all have fled that evening voice  
       That sought us as we ran.
- 2     We fled Thee, and in losing Thee  
       We lost our brother too;  
       Each singly sought and claimed his own;  
       Each man his brother slew.
- 3     But Thy strong love, it sought us still  
       And sent Thine only Son  
       That we might hear His Shepherd's voice  
       And, hearing Him, be one.
- 4     O Thou who, when we loved Thee not,  
       Didst love and save us all,  
       Thou great Good Shepherd of mankind,  
       O hear us when we call.
- 5     Send us Thy Spirit, teach us truth;  
       Thou Son, O set us free  
       From fancied wisdom, self-sought ways,  
       To make us one in Thee.
- D6    Then shall our song united rise  
       To Thine eternal throne,  
       Where with the Father evermore  
       And Spirit Thou art one.

P This is the day which the Lord has made;

**C let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

**C the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful,

**C slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

**C let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

**C He was bruised for our iniquities.**

P From the rising of the sun to its setting,

**C the name of the Lord is to be praised.**

**C Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

*Refrain*

☐ The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.



The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will

be for - ev - er. A - men.

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

## Readings From Holy Scripture

### Old Testament Reading

Genesis 3:1–21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and

that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup>To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." <sup>17</sup>And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living.

<sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**R** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 32:1–7

- P <sup>1</sup>Blessèd is the one whose transgression is forgiven,  
whose sin is covered.
- C <sup>2</sup>**Blessèd is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.**
- P <sup>3</sup>For when I kept silent, my bones wasted away  
through my groaning all day long.
- C <sup>4</sup>**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**
- P <sup>5</sup>I acknowledged my sin to you,  
and I did not cover my iniquity;  
I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity of my sin.
- C <sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters,  
they shall not reach him.**
- P <sup>7</sup>You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance.

## Epistle

Romans 5:12–19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

R This is the Word of the Lord.

**C Thanks be to God.**

Stand

### **Gradual**

P [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the  
shame,  
and is seated at the right hand of the throne of God.

### **Holy Gospel**

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.

**C Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God.""

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, lest you strike your foot against a stone." <sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve.""

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

### **Responsory**

LSB page 263

P We have an advocate with the Father: Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is the one whose transgression is forgiven, whose sin is covered.

**C He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

## **THE CATECHISM**

### **Ten Commandments**

LSB page 264

**C You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

### **Apostles' Creed**

**C I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Lord's Prayer**

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Sit

### **Hymn of the Day**

**"All Mankind Fell in Adam's Fall"**

**LSB 562**

- 1 All mankind fell in Adam's fall;  
One common sin infects us all.  
From one to all the curse descends,  
And over all God's wrath impends.
- 2 Through all our pow'rs corruption creeps  
And us in dreadful bondage keeps;  
In guilt we draw our infant breath  
And reap its fruits of woe and death.
- 3 From hearts depraved, to evil prone,  
Flow thoughts and deeds of sin alone;  
God's image lost, the darkened soul  
Seeks not nor finds its heav'nly goal.

4 But Christ, the second Adam, came  
To bear our sin and woe and shame,  
To be our life, our light, our way,  
Our only hope, our only stay.

5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all were justified by grace.

6 We thank You, Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
Until we reach our journey's end.

## Sermon

"Justification

Romans 5:12-19

Stand

## Prayer

LSB page 265

P In peace let us pray to the Lord:

**C Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

P For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

P For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C Lord, have mercy.**

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### **Collect of the Day**

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Collect for the Word**

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**



## Morning Prayer

LSB page 266

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## New Testament Canticale

“My Soul Rejoices”

LSB 933

- 1 My soul rejoices,  
My spirit voices—  
Sing the greatness of the Lord!  
For God my Savior  
Has shown me favor—  
Sing the greatness of the Lord!  
With praise and blessing,  
Join in confessing  
God, who is solely  
Mighty and holy—  
O sing the greatness of God the Lord!  
His mercy surely  
Shall rest securely  
On all who fear Him,  
Love and revere Him—  
O sing the greatness of God the Lord!
  
- 2 His arm now baring,  
His strength declaring—  
Sing the greatness of the Lord!  
The proud He scatters,  
Their rule He shatters—  
Sing the greatness of the Lord!  
Oppression halted;  
The meek exalted.  
Full are the hungry;

Empty, the wealthy—

O sing the greatness of God the Lord!  
Here is the token  
All that was spoken  
To Abr'ham's offspring  
God is fulfilling—  
O sing the greatness of God the Lord!

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## Blessing

LSB page 267

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit,  
bless and preserve you.

**C** **Amen.**

## Hymn "God Loved the World So That He Gave"

LSB 571

1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.

2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

3 God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.

- 4 Be of good cheer, for God's own Son  
Forgives all sins which you have done;  
And, justified by Jesus' blood,  
Your Baptism grants the highest good.
- 5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.
- D6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

### **Acknowledgments**

Service of Prayer and Preaching from Lutheran Service Book  
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# THE SUNDAY HERALD

## February 27 – March 5, 2023

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### MONDAY

Pastor Ron's office hours  
9:00am-3:00pm

AA 7:00pm

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### TUESDAY

#### OFFICE IS CLOSED

Building & Property 7:00pm

TOPS 8:30am & 6:00pm

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### WEDNESDAY

Lenten Dinner 5:30pm

Midweek Lenten Worship 7:00pm

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### THURSDAY

Prayer Group 3:00pm

Bells 6:30pm

Choir 7:30pm

Cadillac LaSalle Club 6:00pm

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### FRIDAY

Bulletin Assembly 10:00am

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### SATURDAY

New Hope Ministries Meeting 10:00am

Holy Cross Car Club 1:30pm

Communion Worship 5:30pm

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### SUNDAY

Sunday School and

Adult Bible Class 9:00am

Communion Worship 10:00am

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### BIBLE READINGS FOR THE 2ND WEEKEND IN LENT

Old Testament Reading: Genesis 12:1-9

Epistle: Romans 4:1-8, 13-17

Holy Gospel: John 3:1-17

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### ABOUT THE COVER

The fall in the Garden of Eden set the battle lines between the offspring of the devil and the offspring of Eve. But the defeat of the father of lies (John 8:44) was already foretold as the foot that would crush the serpent's head. Christ, the true Offspring of Eve, was faithful through the temptation in the desert and all the way to the cross. The cross of this

Second Adam has been made "a life-giving tree for all who trust in Him" ("Prayer of Thanksgiving," LSB 209)

### FOG (FAMILY OF GOD)

Thank you, Ana Conrad, for offering to deliver the lunches to FOG on March 12th. Do you like to plan ahead? We need a team for April 23rd. Call Roberta (586-457-8135) if you can help in any

manner or would like to form your own team.

### **LENTEN MIDWEEK WORSHIP SERVICES**

Lenten Worship Services are on Wednesdays thru March 29, with a worship service each week at 7:00 pm and quiet communion will be offered after each worship service. The theme of Deacon Tony's sermon series is "This is Love". Join us for dinner before the worship service at 5:30 pm. The schedule is listed below.

### **LENTEN SUPPERS**

- 3/1 – Salad Bar (Evangelism Ministry)
- 3/8 – Pizza & Salad (Sunday School)
- 3/15 – Irish Stew topped with mashed potatoes, salad & rolls (Choir/Bells)
- 3/22 – Chili, Hotdogs, corn bread & Salad (Church Council)
- 3/29 – Penne pasta with meat sauce or alfredo, bread & salad (Mark & Cinda Coon)

All meals are from 5:30 - 6:30 pm. A free-will donation is collected. Come and join us for good food and fellowship!

### **SUNDAY SCHOOL EASTER EGG HUNT**

Saturday April 8th the Sunday School will be hosting, and Easter egg hunt and we need your help. We will be collecting plastic eggs and candy to fill the eggs. Donations can be dropped in the basket outside the Sunday School office. Please make sure the candy is wrapped

and is small enough to fit inside the plastic eggs. We appreciate your support. If you have any questions, please talk to Laurel Clemons.

### **PASTOR RON'S OFFICE HOURS**

For this week only Pastor will be coming in on Monday (2/27) from 9:00 am to 3:00 pm. The office will be closed on Tuesday (2/28). Thank you for your understanding.

### **HOLY CROSS CPR/FIRST AID TRAINING**

There will be a CPR/First Aid training class offered for all who would like to participate on March 18, 2023, at 10:00 am. I will have a sign up sheet posted in the Narthex so we can provide the instructor with an accurate count before the class. It is highly recommended that all Elders and Ushers attend. The class is open to anyone interested. Thank you, Michelle Hoeft.

### **TELLERS NEEDED**

We are in need of additional tellers to count offering on Sundays. The commitment is about 32 – 40 hours for the year. No teller experience needed. If you would like to be part of the Sunday fun, please reach out to Denise Vandenberghe at 248-320-6704. Thank you.

### **HCLC IS GOING TO ALASKA**

Sandi Pepperman is working with Pathfinders Travel to set up an Alaska cruise next year. The cruise will be May 20-29, 2024. If you have any questions, please contact her.