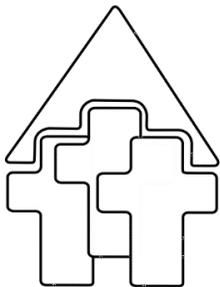


WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

Both members & visitors please complete the attendance cards in the pew pockets. You may place the card in the offering plate as you walk out of the sanctuary.

FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup

only and located in the center of the individual cup tray.

Eleventh Sunday after Pentecost
August 21, 2022
Lutheran Service Book, Divine 2, page 167

Opening Hymn

“Today Your Mercy Calls Us”

LSB 915

- 1 Today Your mercy calls us
 To wash away our sin.
 However great our trespass,
 Whatever we have been,
 However long from mercy
 Our hearts have turned away,
 Your precious blood can wash us
 And make us clean today.

- 2 Today Your gate is open,
 And all who enter in
 Shall find a Father’s welcome
 And pardon for their sin.
 The past shall be forgotten,
 A present joy be giv’n,
 A future grace be promised,
 A glorious crown in heav’n.

- 3 Today our Father calls us;
 His Holy Spirit waits;
 His blessed angels gather
 Around the heav’nly gates.
 No question will be asked us
 How often we have come;
 Although we oft have wandered,
 It is our Father’s home.

4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

Splendor and majesty are before him;

we will bless the LORD from this time forth and forevermore. Praise the LORD!

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Kyrie

LSB page 168

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

A - men.

Gloria in Excelsis

LSB page 170

P Glory to God in the highest, and peace to His people on earth.

Lord God, heav - en - ly king, al - might - y God and
 Fa - ther: We wor - ship You, we give You thanks, we
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the

Ho - ly One, You a-lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just

as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 12:4–29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words

made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB page 173

The musical notation consists of two staves in G major (one sharp) and 3/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues with the lyrics: "You have the words of e - ter - nal life. Al - le - lu - ia." The music features a mix of quarter, eighth, and half notes, with a final double bar line at the end of the second staff.

Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.



C Glo - ry to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

"Jerusalem, My Happy Home"

LSB 673

- 1 Jerusalem, my happy home,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?
- 2 O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks

Continually are green;
There grow such sweet and pleasant flow'rs
As nowhere else are seen.

4 There trees forevermore bear fruit
And evermore do spring;
There evermore the angels dwell
And evermore do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Sermon

Luke 13:22–30

Nicene Creed

LSB page 174

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose

kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Offertory

LSB page 176



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the

SERVICE OF THE SACRAMENT

LSB page 177

Preface

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB page 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

LSB page 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.



☐ A - men.

Agnus Dei



☐ Lamb of God, You take a-way the sin of the world;



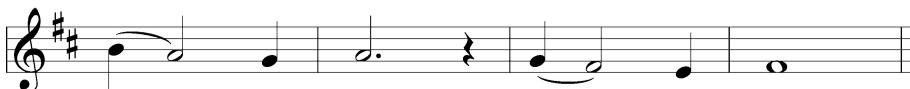
have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

Communion Distribution

Thank the Lord

LSB page 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

LSB page 183

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



Closing Hymn to Depart

“Thine the Amen, Thine the Praise”

LSB 680

- 1 Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

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Acknowledgments

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THE SUNDAY HERALD

August 22 -28, 2022

MONDAY		FRIDAY	
AA	7:00pm	OFFICE IS CLOSED	
TUESDAY		SATURDAY	
Building & Property	7:00pm	Worship	5:30pm
Call Committee Meeting	7:00pm		
TOPS	8:30am & 6:00pm	SUNDAY	
WEDNESDAY		Worship	8:30am
THURSDAY		Adult Bible Class	9:45am
Bulletin Assembly	10:00am	Worship	11:00am

BIBLE READINGS FOR THE 12TH WEEKEND AFTER PENTECOST

Old Testament Reading: Proverbs 25:2-10

Epistle Reading: Hebrews 13:1-17

Holy Gospel: Luke 14: 1-14

ABOUT THE COVER

At the beginning of our Gospel for today, Jesus says that the door is narrow, that is, salvation is through Christ alone. There is no other name by which we are saved (Acts 4:12). While the door is narrow, it is also open to all people. North, south, east, and west: God is calling all peoples through the Gospel to the one and only Jesus of Nazareth, the one Lord and Savior of all.

LAY READERS

We are looking for Lay Readers to read the Old Testament Reading/First Lesson and the Epistle Lesson for church services. You would be provided the readings ahead of time for you to read over and practice. If you would like to sign up to help serve our congregation in this area, contact Philip Green 248-331-7344.

NEW HOPE MINISTRY NEEDS

For the summer months New Hope Food Pantry needs are the following: potatoes, spaghetti noodles, hand soap, toothpaste, shampoo, deodorant. Thank you, for your support.

THANK YOU!

I just want to thank everyone for all the prayers, cards, and phone calls, during my surgery and my recovery. Thank you, Gerrie Bufford

FOG (FAMILY OF GOD)

Thanks to Pat Schenk and Doris Swalec from Rev. Hanna's group for handling the Lunch Bag Project today. Our Evangelism group supplied the water and Denise Oughton made the delivery to FOG. Thank YOU everyone for helping!! If you have any questions about this project, contact Roberta Hanka (586-486-5645).

SUNDAY SCHOOL NEWS!

Rally Day Sunday is September 11th. There is one service that Sunday (Saturday is still at 5:30) followed by a potluck. We would love for you to join us in celebrating that Sunday School is back at Holy Cross! There is a sign up in the Narthex. We would really love to see you all there!

We are collecting donations for snacks. Items like Teddy Grahams, Pretzels, and small dixie cups. There is a basket outside the Sunday School room for donations. Monetary donations are greatly appreciated and can be placed in your offering envelope and marked "Sunday School" on the special line.

PLEASE invite your neighbors, friends, and Grandchildren to join us! We would LOVE to have them! Please contribute to keep this ministry in your prayers!

CHANGE OF ADDRESS

Barbara Unger has moved to Cedarbrook of Rochester for 1 to 3 months. Here is her new address and phone number. 790 Letica Drive #413, Rochester, MI 48307, new cell phone number 586-328-4700.

STEWARDSHIP MINISTRY

Welcome back, hope your summer was a good one. We will start our schedule up on September 19, 2022, at 7:00 p.m. Bring your ideas with you. See you then. Sharon Adler, Stewardship.