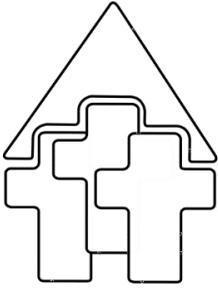


WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

Both members & visitors please complete the attendance cards in the pew pockets. You may place the card in the offering plate as you walk out of the sanctuary.

FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup

only and located in the center of the individual cup tray.

Tenth Sunday after Pentecost
August 14, 2022
Lutheran Service Book
Service of Prayer and Preaching, page 260

Opening Hymn

"Rejoice, O Pilgrim Throng"

LSB 813

1 Rejoice, O pilgrim throng!
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The cross of Christ your king. **Refrain**

Refrain Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong
As ocean's surging praise,
Send forth the sturdy hymns of old,
The psalms of ancient days. **Refrain**

3 With all the angel choirs,
With all the saints on earth
Pour out the strains of joy and bliss,
True rapture, noblest mirth. **Refrain**

4 Yet on and onward still,
With hymn and chant and song,
Through gate and porch and columned aisle
The hallowed pathways throng. **Refrain**

5 Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. **Refrain**

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,

Jerusalem the blest. **Refrain**

- ▲7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. **Refrain**

Opening Versicles

LSB page 260

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P Make me to know Your ways, O Lord.

C Teach me Your paths.

P Sanctify us in Your truth.

C Your Word is truth.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

LSB page 261

Refrain

■ The Lord God is my strength and my song, and
He has become my sal - va - tion.

With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,
make known His deeds a - mong the peo - ples, pro -
claim that His name is ex - alt - ed."

Refrain
The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Sing prais - es to the Lord, for He has done
glo - rious - ly; let this be made known in all the
earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.



Refrain

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will



be for - ev - er. A - men.



Refrain

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.

READINGS FROM HOLY SCRIPTURE

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” ¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. ³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth. ³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect. ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely,

and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CATECHISM REVIEW

The Seventh Commandment

LSB page 321

P You shall not steal.

What does this mean?

- C We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.**

The Eighth Commandment

P You shall not give false testimony against your neighbor.

What does this mean?

- C We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

The Ninth Commandment

P You shall not covet your neighbor's house.

What does this mean?

- C We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

The Tenth Commandment

P You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

- C We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

Sermon

Luke 12:49-56

Hymn

"I Want to Walk as a Child of the Light"

LSB 411

- 1 I want to walk as a child of the light.
I want to follow Jesus.

God set the stars to give light to the world.
The star of my life is Jesus. **Refrain**

Refrain In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. **Refrain**

Refrain In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. **Refrain**

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Prayer

LSB page 265

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common

welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P For . . . [additional bids for prayer may be inserted here]. . . let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord's Prayer

LSB page 264

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect of the Day

P Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord.

C Amen.

Collect for the Word

LSB page 265

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

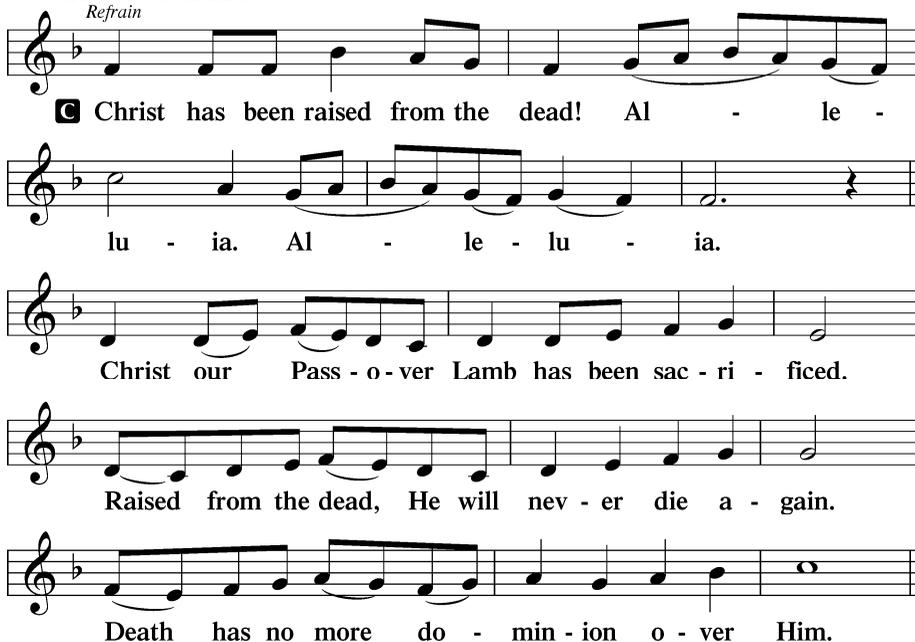
Morning Prayer

LSB page 266

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Canticale

Refrain



C Christ has been raised from the dead! Al - le -
lu - ia. Al - le - lu - ia.
Christ our Pass - o - ver Lamb has been sac - ri - ficed.
Raised from the dead, He will nev - er die a - gain.
Death has no more do - min - ion o - ver Him.

Refrain

Christ has been raised from the dead! Al - le -
 lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He
 lives to God. Count your - selves as dead to
 sin and a - live to God in Christ Je - sus, our Lord.

Refrain

Christ has been raised from the dead! Al - le -
 lu - ia. Al - le - lu - ia.

Blessing

LSB page 267

P Let us bless the Lord.

C **Thanks be to God.**

P The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit,
 bless and preserve you.

C **Amen.**

- 1 Thee will I love, my strength, my tower;
 Thee will I love, my hope, my joy.
 Thee will I love with all my power,
 With ardor time shall ne'er destroy.
 Thee will I love, O Light divine,
 So long as life is mine.

- 2 Thee will I love, my life, my Savior,
 Who art my best and truest friend.
 Thee will I love and praise forever,
 For never shall Thy kindness end.
 Thee will I love with all my heart—
 Thou my Redeemer art!

- 3 I thank Thee, Jesus, Sun from heaven,
 Whose radiance hath brought light to me;
 I thank Thee, who hast richly given
 All that could make me glad and free;
 I thank Thee that my soul is healed
 By what Thy lips revealed.

- 4 O keep me watchful, then, and humble;
 Permit me nevermore to stray.
 Uphold me when my feet would stumble,
 And keep me on the narrow way.
 Fill all my nature with Thy light,
 O Radiance strong and bright!

- 5 Thee will I love, my crown of gladness;
 Thee will I love, my God and Lord,
 Amid the darkest depths of sadness,
 And not for hope of high reward,
 For Thine own sake, O Light divine,
 So long as life is mine.

Acknowledgments

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THE SUNDAY HERALD

August 15 - 21, 2022

MONDAY SEPTEMBER NEWSLETTER DUE AA 7:00pm	FRIDAY OFFICE IS CLOSED
TUESDAY TOPS 8:30am & 6:00pm	SATURDAY Communion Worship 5:30pm
WEDNESDAY	SUNDAY Communion Worship 8:30am Adult Bible Class 9:45am Communion Worship 11:00am
THURSDAY Bulletin Assembly 10:00am M.O.M Group 7:00pm	

BIBLE READINGS FOR THE 11TH WEEKEND AFTER PENTECOST

Old Testament Reading: Isaiah 66:18-23

Epistle Reading: Hebrews 12:4-29

Holy Gospel: Luke 13:22-30

ABOUT THE COVER

The baptism that Christ speaks of is that of the cross, where judgment against us rained down upon Him. Jesus took the judgment for all the world's sin upon Himself—the whole baptism of fire in our place. By a different Baptism—ours into Christ's death and resurrection for the forgiveness of sins and life eternal—Christ now showers blessing upon blessing on us.

LAY READERS

We are looking for Lay Readers to read the Old Testament Reading/First Lesson and the Epistle Lesson for church services. You would be provided the readings ahead of time for you to read over and practice. If you would like to sign up to help serve our congregation in this area, contact Philip Green 248-331-7344.

NEW HOPE MINISTRY NEEDS

For the summer months New Hope Food Pantry needs are the following: potatoes, spaghetti noodles, hand soap, toothpaste, shampoo, deodorant. Thank you, for your support.

THANK YOU!

Thank you so very much to our Holy Cross family and friends for such a grand retirement celebration! We were in awe at the turnout! The gifts and cards of well-wishing were over the top. You have given us memories galore! The Lord continues to bless you, keep you safe in his wings of grace and mercy, and bring you to everlasting life. With much love and thanksgiving, Pastor and Teryl

FOG (FAMILY OF GOD)

Thanks to Pat Schenk and Doris Swalec from Rev. Hanna's group for handling the Lunch Bag Project today. Our Evangelism group supplied the water and Denise Oughton made the delivery to FOG. Thank YOU everyone for helping!! If you have any questions about this project, contact Roberta Hanka (586-486-5645).

SUNDAY SCHOOL NEWS!

Rally Day Sunday is September 11th. There is one service that Sunday (Saturday is still at 5:30) followed by a potluck. We would love for you to join us in celebrating that Sunday School is back at Holy Cross! There is a sign up in the Narthex. We would really love to see you all there!

We are collecting donations for snacks. Items like Teddy Grahams, Pretzels, and small dixie cups. There is a basket outside the Sunday School for donations. Monetary donations are greatly appreciated and can be placed in your offering envelope and marked "Sunday School" on the special line.

PLEASE invite your neighbors, friends, and Grandchildren to join us! We would LOVE to have them! Please contribute to keep this ministry in your prayers!

CHANGE OF ADDRESS

Barbara Unger has moved to Cedarbrook of Rochester for 1 to 3 months. Here is her new address no phone number currently. 790 Letica Drive #413, Rochester, MI 48307

STEWARDSHIP MINISTRY

Welcome back, hope your summer was a good one. We will start our schedule up on September 19, 2022, at 7:00 p.m. Bring your ideas with you. See you then. Sharon, Stewardship.