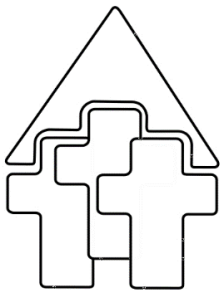


# WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family. **Both members & visitors please complete the attendance cards in the pew pockets.** You may place the card in the offering plate as you walk out of the sanctuary.

## FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

## ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

## CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

## CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

## A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup only and located in the center of the individual cup tray.



P Better is one day in Your courts than a thousand elsewhere;  
**C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**  
P Make me to know Your ways, O Lord.  
**C Teach me Your paths.**

P Sanctify us in Your truth.  
**C Your Word is truth.**  
P From the rising of the sun to its setting,  
**C the name of the Lord is to be praised.**

**C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Old Testament Canticle**

LSB page 261

*Refrain*

☐ The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -

claim that His name is ex - alt - ed.”

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done

glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the

Ho - ly One of Is - ra - el.

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
 and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will  
 be for - ev - er. A - men.  
*Refrain*  
 The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.

## Readings From Holy Scripture

### Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he

wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

Galatians 5:1, 13–25

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

<sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from

doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

P This is the Word of the Lord.

C **Thanks be to God.**

## Holy Gospel

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P What is the Sacrament of the Altar?

**C It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

P Where is this written?

**C The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

P What is the benefit of this eating and drinking?

**C These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

P How can bodily eating and drinking do such great things?

**C Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."**

P Who receives this Sacrament worthily?

**C Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts**



**to believe.**

**Sermon**

Luke 9:51-62

**Hymn**

“Speak, O Lord, Your Servant Listens”

LSB 589

- 1 Speak, O Lord, Your servant listens,  
Let Your Word to me come near;  
Newborn life and spirit give me,  
Let each promise still my fear.  
Death's dread pow'r, its inward strife,  
Wars against Your Word of life;  
Fill me, Lord, with love's strong fervor  
That I cling to You forever!
  
- 2 Oh, what blessing to be near You  
And to listen to Your voice;  
Let me ever love and hear You,  
Let Your Word be now my choice!  
Many hardened sinners, Lord,  
Flee in terror at Your Word;  
But to all who feel sin's burden  
You give words of peace and pardon.
  
- 3 Lord, Your words are waters living  
When my thirsting spirit pleads.  
Lord, Your words are bread life-giving;  
On Your words my spirit feeds.  
Lord, Your words will be my light  
Through death's cold and dreary night;  
Yes, they are my sword prevailing  
And my cup of joy unfailing!

4 As I pray, dear Jesus, hear me;  
Let Your words in me take root.  
May Your Spirit e'er be near me  
That I bear abundant fruit.  
May I daily sing Your praise,  
From my heart glad anthems raise,  
Till my highest praise is given  
In the endless joy of heaven.

### Prayer

LSB page 265

P In peace let us pray to the Lord:

**C Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

P For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

P For . . . [additional bids for prayer may be inserted here]. . . let us pray to the Lord:

**C Lord, have mercy.**

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Lord's Prayer

LSB page 265

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### Collect of the Day

P Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord.

**C Amen.**

### Collect for the Word

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Morning Prayer

LSB page 266

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## New Testament Cantic

*Refrain*



**C** Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

*Refrain*



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He  
lives to God. Count your - selves as dead to  
sin and a - live to God in Christ Je - sus, our Lord.  
*Refrain*  
Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

**Blessing**

P Let us bless the Lord.  
**C Thanks be to God.**

P The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit,  
bless and preserve you.  
**C Amen.**

**Closing Hymn**                      “Lead Me, Guide Me”                      LSB 721

Refrain                      Lead me, guide me, along the way;  
                                    For if You lead me, I cannot stray.  
                                    Lord, let me walk each day with Thee.  
                                    Lead me, O Lord, lead me.

1 I am weak and I need Thy strength and pow'r  
To help me over my weakest hour.  
Help me through the darkness Thy face to see.  
Lead me, O Lord, lead me. Refrain

Refrain Lead me, guide me, along the way;  
For if You lead me, I cannot stray.  
Lord, let me walk each day with Thee.  
Lead me, O Lord, lead me.

2 Help me tread in the paths of righteousness,  
Be my aid when Satan and sin oppress.  
I am putting all my trust in Thee.  
Lead me, O Lord, lead me. Refrain

3 I am lost if You take Your hand from me,  
I am blind without Thy light to see.  
Lord, always let me Thy servant be.  
Lead me, O Lord, lead me. Refrain

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### **Acknowledgments**

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# THE SUNDAY HERALD

June 27 – July 3, 2022

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<b>MONDAY</b>	
AA	7:00pm
<b>TUESDAY</b>	
Building & Property	7:00pm
TOPS	8:30am & 6:00pm
<b>WEDNESDAY</b>	
<b>THURSDAY</b>	
Bulletin Assembly	10:00am

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<b>FRIDAY</b>	
OFFICE IS CLOSED	
<b>SATURDAY</b>	
<b>Communion Worship</b>	<b>5:30pm</b>
<b>SUNDAY</b>	
<b>Communion Worship</b>	<b>8:30am</b>
Pastor Frerichs meet & greet	9:45am
<b>Communion Worship</b>	<b>11:00am</b>

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## **BIBLE READINGS FOR THE 4TH WEEKEND AFTER PENTECOST**

Old Testament Reading:

Isaiah 66:10-14

Epistle: Galatians 6:1-10, 14-18

Holy Gospel: Luke 10:1-20

## **ABOUT THE COVER**

In setting His face toward Jerusalem, Jesus set His course to the place where He would be rejected, mocked, and crucified. The Samaritans rejected Him for it. Even His own disciples did not understand the full nature of His mission. However, He could not be deterred from His mission to bring redemption to a lost world. He was determined to finish the course all the way up to Golgotha in order to make known the path of life (Psalm 16:11).

## **CALL TO PASTOR FRERICHS UPDATE**

Pastor Frerichs, his wife Debbie, and their daughter Miriam will be here visiting HCLC from July 1 to July 3. They will be attending all the weekend services. There will be no Bible Study Pastor Frerichs will be meeting and greeting the congregation. Please be sure to welcome them.

## **SCHOOL'S OUT SUMMER SOCIAL**

Thank you all who helped with the summer social. Even with the heat there was great food and fun had by all.

## **NEW HOPE MINISTRY NEEDS**

For the summer months New Hope Food Pantry needs are the following: Potatoes, Spaghetti noodles, Hand

Soap, Toothpaste, Shampoo, Deodorant. Thank you, for your support.

**RALLY SUNDAY**  
**SEPTEMBER 11TH 2022!**

There will be one service at 10:00AM, followed by a Potluck. Saturday service will be held as usual on Saturday, September 10th. Thank you, Allison Hall, Ashley Vandenberghe, Angela Leithead, Maurya Withrow and Michael Katopodes, for volunteering to be teachers, crafts and openings.

Ways YOU can help!

PRAY! Keep this growing ministry in your prayers.

INVITE! Please invite your family and friends to join us for Sunday School.

EVERYONE is welcome.

We are also looking for donations of the following items

24 count box crayons

8 count box markers

12 count box colored pencils

Glue sticks

Monetary donations are also appreciated. Donations can be added to your offering envelope and indicated under the Special Line "Sunday School."

Look for more details about the upcoming Sunday School year to come! We are very excited and looking forward to our kickoff in the fall! If you have any

questions, please contact Laurel Clemons 248-331-5945.

**PASTOR EISINGER'S RETIREMENT**

On behalf of the Church Council, please join us on Sunday, July 24<sup>th</sup> for Pastor's last worship service at Holy Cross. There is only one service that Sunday at 11:00 AM. The dinner will take place after service at 1:00 PM, at the Ukrainian Cultural Center. The dinner will be \$20 per adult and \$10 for children 13 and under. Tickets can be purchased by returning the RSVP form to the church office. Your name will be put on the RSVP list, no actual ticket will be given to you. RSVP forms must be returned by Friday, July 1, 2022.

**FOG (FAMILY OF GOD)**

Thanks to the following team members for helping out when Pastor Tyler had a group which could not handle the meal for today. Peggy's Mexican Casserole was made by Linda Conger, Carol Heidenreich, Roberta Hanka and Denise Oughton. Maurya Withrow helped with rolls and butter pats and applesauce cups were supplied by our New Hope Food Pantry. There were also cookies and bottled water. Ed and Jan Danner, Casey, and Denise Oughton made the trip to FOG and served the meal. THANKS to everyone for helping!



