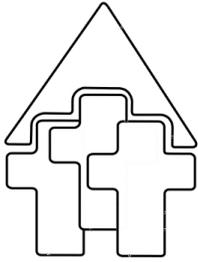


WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

Both members & visitors please complete the attendance cards in the pew pockets. You may place the card in the offering plate as you walk out of the sanctuary.

FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup only and located in the center of the individual cup tray.

Holy Trinity Sunday
June 12, 2022
Lutheran Service Book, Divine 4, page 203

Opening Hymn

“Holy, Holy, Holy”

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before Thee,
 Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see,
 Only Thou art holy; there is none beside Thee,
 Perfect in pow’r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
 All Thy works shall praise Thy name in earth and sky and sea.
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

- D In the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**
- D Our help is in the name of the Lord,
C **who made heaven and earth.**

D If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

D Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

D Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Kyrie

LSB page 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

D The Lord be with you.

C And also with you.

- D Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C **Amen.**

Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

- D This is the Word of the Lord.
C **Thanks be to God.**

Anthem

“Holy, Holy, Holy”

Holy Cross Handbells

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

D This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB page 205



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:48–59

D The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up

stones to throw at him, but Jesus hid himself and went out of the temple.

D This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Athanasian Creed

LSB page 319

C **Whoever desires to be saved must, above all, hold the catholic faith.**

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father

alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day

“Holy God, We Praise Thy Name”

LSB 940:1,3-5

- 1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.
- 3 Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.
- D5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

Sermon

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy, **hear our prayer.**

Blessed Father, You desire not the death of the sinner but that all may live. Grant Your Holy Spirit, that hearing Your Word all people may be brought to repentance and may confess with us their faith in Jesus Christ as Lord. Lord, in Your mercy, **hear our prayer.**

Blessed Father, You have revealed Yourself to us in Christ, that we may know You by faith and confess You before the world. Give us Your Spirit, that all churches may confess truly and faithfully Your Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at Your altar. Lord, in Your mercy, **hear our prayer.**

Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit. Lord, in Your mercy, **hear our prayer.**

Blessed Father, You have suffered fully the cost of love through Your Son. Give healing and peace to all the afflicted, the grieving and the dying [*especially those who have requested our prayers, including _____ and those we name in our hearts (brief silence)*]. Give them all that is needful, that they may endure their illness confident of Your presence. Supply them with grace sufficient for their every need. Lord, in Your mercy, **hear our prayer.**

Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the blood of

Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

SERVICE OF THE SACRAMENT

Preface

LSB page 208

D The Lord be with you.

C **And also with you.**

D Lift up your hearts.

C **We lift them to the Lord.**

D Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

D Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

D Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

D The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB page 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Communion Distribution

Post-Communion Collect

LSB page 212

D Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

D Let us bless the Lord.

C **Thanks be to God.**

Benediction

D The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

Closing Hymn "Immortal, Invisible, God Only Wise"

LSB 802:1,3,4

1 Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy great name we praise.

3 To all life Thou givest—
to both great and small—
In all life Thou livest,
the true Life of all;
We blossom and flourish
as leaves on the tree
And wither and perish—
but naught changes Thee.

4 Great Father of glory,
pure Father of light,
Thine angels adore Thee,
all veiling their sight;
All laud we would render:
O help us to see
'Tis only the splendor
of light that hides Thee.

Acknowledgments Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.



School's Out Fun Night!

**Tuesday June 21st
6:00pm-8:00pm**



**Join us in celebrating Summer
with hotdogs, s'mores and
games!**

**Join us on the front lawn of
Holy Cross for a evening of
fun and fellowship.**



Sign up in the Church Narthex.

**Please bring a chair or
blanket for seating.**

THE SUNDAY HERALD

June 13 - 19, 2022

MONDAY <i>OFFICE IS CLOSED</i>		FRIDAY <i>OFFICE IS CLOSED</i>
AA 7:00pm		
TUESDAY		SATURDAY
Church Council 7:00pm		Scrapbook Workshop 9:00am
TOPS 8:30am & 6:00pm		Communion Worship 5:30pm
WEDNESDAY <i>DEADLINE FOR THE JULY/AUGUST NEWSLETTER</i>		SUNDAY <i>HAPPY FATHER'S DAY</i>
THURSDAY		Communion Worship 8:30am
Bulletin Assembly 10:00am		Adult Bible Class 9:45am
M.O.M. Group 7:00pm		Communion Worship 11:00am

BIBLE READINGS FOR THE 2ND WEEKEND AFTER PENTECOST

Old Testament Reading: Isaiah 65:1-9

Epistle: Galatians 3:23—4:7

Holy Gospel: Luke 8:26-39

ABOUT THE COVER

There is no one like our God, who has been revealed to us as Father, Son, and Holy Spirit—one God, three persons. This we know and confess with the whole Church. Though our words about God are limited in terms of explanation, they abound in words of praise, which is doxology. We praise Him for what we know with certainty. Father, Son, and Holy Spirit, on God in three persons has created, redeemed and sanctified us. Holy, holy, holy!

NOTICE!

There will be a **Voters' Assembly on Sunday, June 12, 2022, at 9:45 am** to provide details about the Call candidates as a replacement Pastor. After the presentation of the details there will be a question and answer period. The congregation will then vote to approve or deny a call.

NEW HOPE MINISTRY NEEDS

For the summer months New Hope Food Pantry needs are the following: Potatoes, Spaghetti noodles, Hand Soap, Toothpaste, Shampoo, Deodorant. Thank you, for your support.

FOG (FAMILY OF GOD)

Our thanks to the family and friends who helped Denise Oughton assemble the lunch bags to be delivered today. Denise will deliver the lunch bags also. Our thanks to the Evangelism Team for supplying the bottled water for this event. Our Lunch Bag Team for July 31st has been formed - can you help us out by delivering the lunch bags that day? Contact Roberta (586-486-5645) if you would like to help in any capacity.

SUMMER OFFICE HOURS AND VACATION OFFICE HOURS

From Memorial Day to Labor Day the office will be open Monday—Thursday 8:00 am to 5:00 pm and closed on Friday. Thank you. I will be on vacation June 3—June 13. The office will be closed for that week. If you have an emergency, please contact your Elder or Deacon Tony. Thank you for your co-operation. Becky

RALLY SUNDAY SEPTEMBER 11TH 2022!

The launch of our new Sunday School program Enduring the Faith kicks off with Rally Sunday. We are extremely excited about getting Sunday School up and running again at Holy Cross.

To make this happen we NEED your help!

We are looking for...

Teachers: P-K, 1-3 and 4-6

NO teaching experience is necessary.

Lessons come pre planned with a teacher guide.

Music Leader: Weekly for 10 minutes at the beginning of Sunday School teaching us new songs.

PLEASE prayerfully consider sharing your time and talents with us! If there is anything you are interested in helping with or have any questions PLEASE contact Laurel Clemons. 248-331-5945. There will be an informational meeting between services Sunday June 5th for all interested in helping.