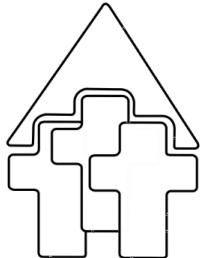


## WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

**Both members & visitors please complete the attendance cards in the pew pockets.** You may place the card in the offering plate as you walk out of the sanctuary.

### **FOR THE HEARING IMPAIRED**

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

### **ELDER ASSISTANCE**

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

### **CHILDREN'S ACTIVITY PACKETS**

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

### **CELL PHONES**

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

### **A WORD ABOUT COMMUNION**

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual cup only and located in the center of the individual cup tray.

**The Day of Pentecost**  
**June 5, 2022**  
**Lutheran Service Book, Divine 3, page 184**

---

**Opening Hymn**      "Come, Holy Ghost, God and Lord"      **LSB 497**

- 1 Come, Holy Ghost, God and Lord,  
With all Your graces now outpoured  
    On each believer's mind and heart;  
    Your fervent love to them impart.  
Lord, by the brightness of Your light  
In holy faith Your Church unite;  
    From ev'ry land and ev'ry tongue  
    This to Your praise, O Lord, our God, be sung:  
        Alleluia, alleluia!
  
- 2 Come, holy Light, guide divine,  
Now cause the Word of life to shine.  
    Teach us to know our God aright  
    And call Him Father with delight.  
From ev'ry error keep us free;  
Let none but Christ our master be  
    That we in living faith abide,  
    In Him, our Lord, with all our might confide.  
        Alleluia, alleluia!
  
- 3 Come, holy Fire, comfort true,  
Grant us the will Your work to do  
    And in Your service to abide;  
    Let trials turn us not aside.  
Lord, by Your pow'r prepare each heart,  
And to our weakness strength impart  
    That bravely here we may contend,  
    Through life and death to You, our Lord, ascend.  
        Alleluia, alleluia!

## **CONFESSiON AND ABSOLUTION**

The sign of the cross may be made by all in remembrance of their Baptism.

- D In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- D Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- D Our help is in the name of the Lord,
- C **who made heaven and earth.**
- D I said, I will confess my transgressions unto the Lord,
- C **and You forgave the iniquity of my sin.**
- D Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- D Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C **Amen.**

## SERVICE OF THE WORD

### Introit

Come, Holy Spirit, fill the hearts of the faithful,

and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.

These all look to you,  
to give them their food in due season.

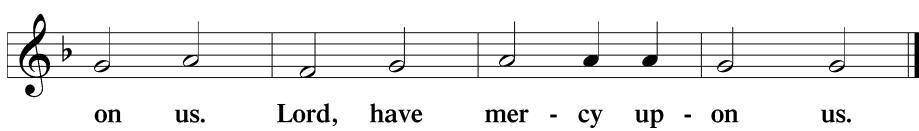
When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,  
and you renew the face of the ground.



### Kyrie

LSB page 186



## Gloria in Excelsis

LSB page 187

D      Glory be to God on high:

C and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

D The Lord be with you.

C And with thy spir - it.

D Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

### Old Testament Reading

Genesis 11:1–9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do.

And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

D This is the Word of the Lord.

C **Thanks be to God.**

**Anthem**

"Come, Holy Spirit"

Holy Cross Choir

**Second Reading**

Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>"And in the last days it shall be, God

declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

D This is the Word of the Lord.

C **Thanks be to God.**

### Alleluia

LSB page 190



A musical score for the Alleluia. It consists of a single staff in common time with a key signature of one flat. The melody is primarily composed of eighth notes and quarter notes. The lyrics "Al-le - lu - ia." are written below the staff three times, corresponding to the three notes in each measure.

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

John 14:23–31

D The Holy Gospel according to St. John, the fourteenth chapter.



A musical score for the beginning of the Holy Gospel. It consists of a single staff in common time with a key signature of one flat. The melody is primarily composed of eighth notes and quarter notes. The lyrics "Glo - ry be to Thee, O Lord." are written below the staff once, corresponding to the three notes in each measure.

Glo - ry be to Thee, O Lord.

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. <sup>25</sup>These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the

Father is greater than I.<sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe.<sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me,<sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

D This is the Gospel of the Lord.



### Nicene Creed

LSB page 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**Hymn of the Day** “Holy Spirit, Light Divine”

LSB 496

- 1     Holy Spirit, light divine,  
Shine upon this heart of mine;  
Chase the shades of night away,  
Turn the darkness into day.
- 2     Let me see my Savior's face,  
Let me all His beauties trace;  
Show those glorious truths to me  
Which are only known to Thee.
- 3     Holy Spirit, pow'r divine,  
Cleanse this guilty heart of mine;  
In Thy mercy pity me,  
From sin's bondage set me free.
- 4     Holy Spirit, joy divine,  
Cheer this saddened heart of mine;  
Yield a sacred, settled peace,  
Let it grow and still increase.
- 5     Holy Spirit, all divine,  
Dwell within this heart of mine;  
Cast down ev'ry idol throne,  
Reign supreme, and reign alone.

**Sermon**

## Offertory

LSB page 192

The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with the first word 'C' in a box indicating it is to be sung on a higher note. The lyrics are:

C Cre-a-te in me a clean heart, O God, and re -  
new a right spir-it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Comfort us with divine peace, and do not let our hearts be troubled or afraid. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, as You once chose apostles to proclaim the resurrection, so open the mouths of Your pastors and people to declare His praises to all who will hear. Lord, in Your mercy, **hear our prayer.**

Lord God, sustain those who are mocked for believing and confessing the truth of Your Word, that they may remain faithful to You. Lord, in Your mercy, **hear our prayer.**

Father of our Lord Jesus Christ, You have poured out Your Spirit upon us, that we might believe Your truth and raise our sons and daughters in it. Bless all parents, that they may faithfully catechize their children in Your Word. Lord, in Your mercy, **hear our prayer.**

Lord of might, preserve Your people from their enemies, bring peace to the nations and prosper the cause of life. Bless our leaders, especially our president, governor, Congress, legislature, and all judges and magistrates. Give them a relentless pursuit of just laws for the common good of all, with a heart of mercy for the weak and vulnerable. Lord, in Your mercy, **hear our prayer.**

Lord of compassion, forget not the sick and the suffering. Grant them healing according to Your will [*especially do we name before You \_\_\_\_\_*]. Give them confidence that You know their need and will well supply them with all that they need to endure to the day of Your coming, when all affliction will end and You will grant the perfect consummation to us and to all who have loved Your appearing. Lord, in Your mercy, **hear our prayer.**

Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace for us by His death — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## SERVICE OF THE SACRAMENT

### Preface

LSB page 194

D The Lord be with you.

The musical notation consists of a single measure in common time. It features a treble clef, a key signature of one flat (B-flat), and a single bar line. The melody begins with a quarter note on the fourth line, followed by a eighth note on the second line, another quarter note on the fourth line, and a eighth note on the first line. The lyrics "And with thy spir - it." are written below the notes, with a small square containing the letter "C" positioned above the first note.

D Lift up your hearts.



C We lift them up un - to the Lord.

D Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

D It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB page 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

LSB page 196

D Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### CONGREGATION



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB page 197

D Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

D The peace of the Lord be with you always.



C A

-

men.

## Agnus Dei

LSB page 198

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Communion Distribution

## Nunc Dimittis

LSB page 199

The musical notation consists of three staves of music in common time, treble clef, and a key signature of two sharps. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

C Lord, now lettest Thou Thy servant de - part in peace ac -  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - rael. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

LSB page 200

D O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

D Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

D The Lord be with you.

Musical notation for "The Lord be with you." in G major, common time. The melody consists of quarter notes and eighth notes. The lyrics "And with thy spir - it." are written below the staff, with a brace under "thy" and "spir".

### Benedicamus

LSB page 200

D Bless we the Lord.

Musical notation for "Bless we the Lord." in G major, common time. The melody consists of quarter notes and eighth notes. The lyrics "Thanks be to God." are written below the staff, with a brace under "be" and "to".

### Benediction

D The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

Musical notation for the Benediction in G major, common time. The melody consists of quarter notes and eighth notes. The lyrics "A-men, a-men, a - men." are written below the staff, with a brace under "a-men" and "a-men".

### Closing Hymn    "Holy Spirit, Ever Dwelling"

LSB 650

1 Holy Spirit, ever dwelling  
In the holiest realms of light;  
Holy Spirit, ever brooding  
O'er a world of gloom and night;  
Holy Spirit, ever raising  
Those of earth to thrones on high;  
Living, life-imparting Spirit,  
You we praise and magnify.

- 2   Holy Spirit, ever living  
    As the Church's very life;  
Holy Spirit, ever striving  
    Through us in a ceaseless strife;  
Holy Spirit, ever forming  
    In the Church the mind of Christ:  
You we praise with endless worship  
    For Your gifts and fruits unpriced.
- 3   Holy Spirit, ever working  
    Through the Church's ministry;  
Quick'ning, strength'ning, and absolving,  
    Setting captive sinners free;  
Holy Spirit, ever binding  
    Age to age and soul to soul  
In communion never ending,  
    You we worship and extol.

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.



# School's Out Fun Night!

Tuesday June 21st  
6:00pm-8:00pm



Join us in celebrating Summer  
with hotdogs, s'mores and  
games!

Join us on the front lawn of  
Holy Cross for a evening of  
fun and fellowship.



Sign up in the Church Narthex.

Please bring a chair or  
blanket for seating.

# **THE SUNDAY HERALD**

## **June 6 - 12, 2022**

<b>MONDAY</b>		<b>FRIDAY</b>	
<i>OFFICE IS CLOSED</i>		<i>OFFICE IS CLOSED</i>	
Evangelism Meeting	7:00pm	Men's Bible Study & Breakfast	8:00am
AA	7:00pm	Women's Bible Study	9:15am
<b>TUESDAY</b>		<b>HOLY TRINITY WEEKEND</b>	
<i>OFFICE IS CLOSED</i>		<b>Communion Worship</b> 5:30pm	
Ladies Guild kitchen inventory	10:00am	Men's Bible Study & Breakfast	8:00am
Elders	7:00pm	Women's Bible Study	9:15am
TOPS	8:30am & 6:00pm	Communion Worship	5:30pm
<b>WEDNESDAY</b>		<b>HOLY TRINITY SUNDAY</b>	
<i>OFFICE IS CLOSED</i>		<b>Communion Worship</b> 8:30am	
<b>THURSDAY</b>		Adult Bible Class	9:45am
<i>OFFICE IS CLOSED</i>		Communion Worship	11:00am
Prayer Group	3:00pm		

### **BIBLE READINGS FOR HOLY TRINITY WEEKEND**

Old Testament Reading: Proverbs 8:1-4, 22-31

Second Reading: Acts 2:14a, 22-36

Holy Gospel: John 8:48-59

### **ABOUT THE COVER**

The great sound, divided tongues as of fire, and variety of languages signify something greater than the signs themselves. Though some people who were present for this Pentecost misinterpreted the event, Peter clarified that these men were—in fact—filled with the Holy Spirit. This is no mere display of power. The Holy Spirit works through the Word—then and now—to bring people to faith in Jesus.

### **NOTICE!**

There will be a **Voters' Assembly** on **Sunday, June 12, 2022, at 9:45 am** to provide details about the Call candidates as a replacement Pastor. After the presentation of the details there will be a question and answer period. The congregation will then vote to approve or deny a call.

## **NEW HOPE MINISTRY NEEDS**

For the summer months New Hope Food Pantry needs are the following: Potatoes, Spaghetti noodles, Hand Soap, Toothpaste, Shampoo, Deodorant. Thank you, for your support.

## **FOG (FAMILY OF GOD)**

Lunch bag team for June 12th has formed and we have a driver!! The lunch bag team for July 31st has been formed but, we need a driver - can you help? If you have any questions about this project, please call Roberta Hanka (586-486-5645).

## **SUMMER OFFICE HOURS AND VACATION OFFICE HOURS**

From Memorial Day to Labor Day the office will be open Monday—Thursday 8:00 am to 5:00 pm and closed on Friday. Thank you. I will be on vacation June 3—June 13. The office will be closed for that week. If you have an emergency, please contact your Elder or Deacon Tony. Thank you for your co-operation. Becky

## **RALLY SUNDAY SEPTEMBER 11TH 2022!**

The launch of our new Sunday School program Enduring the Faith kicks off with Rally Sunday. We are extremely excited about getting Sunday School up and running again at Holy Cross.

*To make this happen we NEED your help!*

*We are looking for...*

*Teachers: P-K, 1-3 and 4-6*

*NO teaching experience is necessary.*

*Lessons come pre planned with a teacher guide.*

*Music Leader: Weekly for 10 minutes at the beginning of Sunday School  
teaching us new songs.*

PLEASE prayerfully consider sharing your time and talents with us! If there is anything you are interested in helping with or have any questions PLEASE contact Laurel Clemons. 248-331-5945. There will be an informational meeting between services Sunday June 5th for all interested in helping.

## **ASH WEDNESDAY NAILS**

Still have your Ash Wednesday nail and wondering where to turn it in, the basket on the Welcome Center. We do recycle the nails each year. Ralph Klumpp gets them ready each year for us and he stated that it is getting hard to find the holders. Thank you for returning your nail.