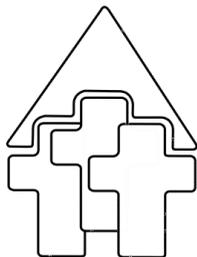


WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

Both members & visitors please complete the attendance cards in the pew pockets. You may place the card in the offering plate as you walk out of the sanctuary.

FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual

cup only and located in the center of the individual cup tray.

The Transfiguration of Our Lord
February 27, 2022
Lutheran Service Book
Service of Prayer and Preaching, page 260

Prelude "Praise to the Lord" Based on '*Lobe den Herren*' By Gordon Young

Opening Hymn "'Tis Good, Lord, to Be Here" LSB 414

- 1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
- 2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.
- 3 Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see.
- 4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.
- 5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

Opening Versicles

LSB page 260

- P** This is the day which the Lord has made;
C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P Make me to know Your ways, O Lord.
C **Teach me Your paths.**

P Sanctify us in Your truth.
C **Your Word is truth.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

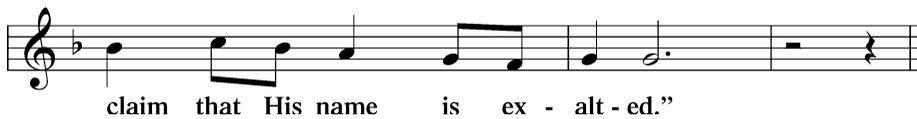
LSB page 261

Refrain

■ The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed.”

Refrain



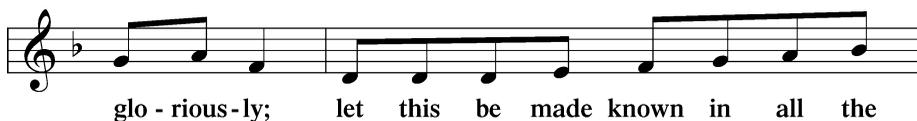
The Lord God is my strength and my song, and



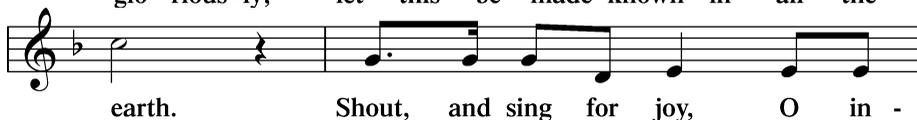
He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



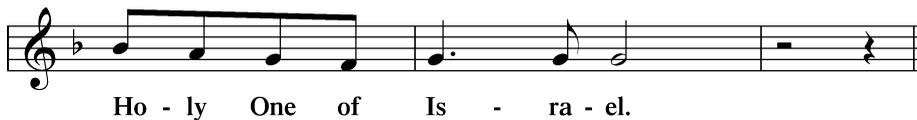
glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.

Refrain



The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will

be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Readings From Holy Scripture

Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of

the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

P This is the Word of the Lord.

C **Thanks be to God.**

Anthem "They'll Know We Are Christians by Our Love" Holy Cross Handbells

Epistle

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

P This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Lord’s Prayer - The Sixth Petition

LSB page 324

P And lead us not into temptation.
What does this mean?

C God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

Lord’s Prayer - The Seventh Petition

LSB page 324

P But deliver us from evil.
What does this mean?

C We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

Lord's Prayer - The Conclusion

LSB page 325

P For Thine is the kingdom and the power and the glory forever and ever.
Amen.

What does this mean?

C This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”

Sermon

Luke 9:28–36

Hymn “O Wondrous Type! O Vision Fair”

LSB 413:1,3,5

1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.

D5 O Father, with the_ eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Lord's Prayer

LSB page 264

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P For . . . [additional bids for prayer may be inserted here]. . . let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord.

C Amen.

Collect for the Word

LSB page 265

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

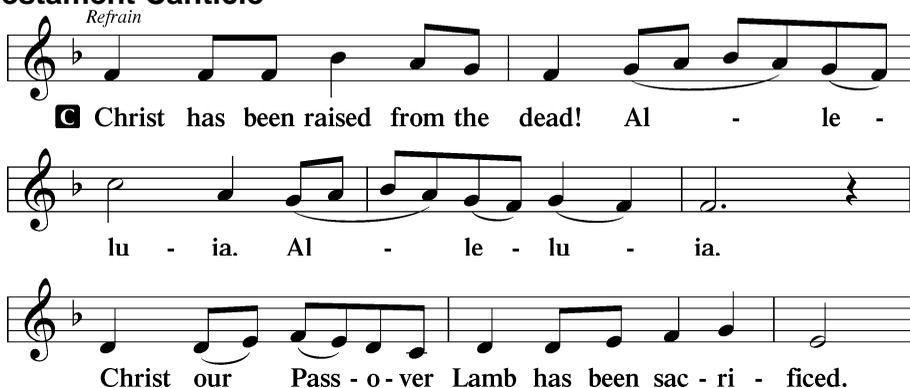
Morning Prayer

LSB page 266

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

New Testament Canticle

Refrain



C Christ has been raised from the dead! Al - le - lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Blessing

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit,
bless and preserve you.

C **Amen.**

Closing Hymn

“Alleluia, Song of Gladness”

LSB 417

- 1 Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.
- 2 Alleluia, thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon’s sad waters
Mourning exiles now are we.
- 3 Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.
- 4 Therefore in our hymns we pray Thee,
Grant us, blessed Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book
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THE SUNDAY HERALD

February 28 – March 6, 2022

MONDAY

Jr. Confirmation	7:00pm
AA	7:00pm

TUESDAY

Ladies Guild	1:00pm
Elders	7:00pm
Bells	6:30pm
Choir	7:30pm
TOPS	8:30am & 6:00pm

WEDNESDAY

Ash Wednesday Service	7:00pm
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THURSDAY

Prayer Group	3:00pm
Cadillac LaSalle Club	6:00pm

FRIDAY

Bulletin Assembly	10:00am
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SATURDAY

Mite-y Muffins Sale	
New Hope Ministries	10:00am
Holy Cross Car Club	1:30pm
Communion Worship	5:30pm

SUNDAY

Mite-y Muffins Sale	
Communion Worship	8:30am
Adult Bible Class	9:45am
Communion Worship	11:00am

BIBLE READINGS FOR THE 1ST WEEKEND IN LENT

Old Testament: Deuteronomy 26:1-11

Epistle: Romans 10:8b-13

Holy Gospel: Luke 4:1-13

SAVE THE DATE – PASTOR EISINGER'S RETIREMENT DINNER

Please join us on Sunday, July 24th from 1 pm to 5 pm at the Ukrainian Cultural Center as we celebrate Pastor Eisinger's retirement. Everyone is welcome. More information to follow in the upcoming months.

KNITTERS AND CROCHETERS

We will be collecting baby items for Operation Layette in September. Gender

neutral colors are requested, and handmade items are appreciated.

ABOUT THE COVER

The upcoming season of Lent appears to be a great departure from the magnificent and gleaming sight of the transfiguration of our Lord. But the holy conversation between Jesus, Moses, and Elijah spoke of Jesus' departure (exodus in Greek). Jesus did not stay in that transfigured state upon the mountain but descended to go to the cross where He would die for the sins of the world. His deliverance, rescuing us from sin and death, was greater still than the exodus of the people of Israel from Egypt that prefigured it.

MARCH 2 IS ASH WEDNESDAY AND THE BEGINNING OF LENT

Come and prepare yourselves for Jesus' death and resurrection. Both the Imposition of Ashes and Holy Communion will be offered at 7:00 pm. Lenten Worship will continue Wednesdays thru April 6th with a worship service each week at 7:00 pm. Pastor's sermon series is Lenten Wedding Lessons. Here is a list of his lesson and dates.

March 9 – The Wedding at Cana,
Part 1

March 16 – The Wedding at Cana,
Part 2

March 23 – Parable of The Wedding
Banquet

March 30 – Parable of The Wise and
Foolish Virgins

April 6 – The New Jerusalem!

THANK YOU!

Some of the shut-ins have called and would like to thank the ladies that made and dropped of the Valentine Gnome. The shut-ins really appreciated the cute Gnomes. Thank you, ladies, for your thoughtfulness.

STEWARDSHIP MINISTRY

The Lenten Banks may be picked up, they are located by the mailboxes. Please put your envelope number or name with **masking tape on the bank**. Our campaign will be going towards a new outside manager plus other item. You may turn in your contribution during Holy Week. Thank you.

LWML NEWS

LWML is celebrating their 80th Anniversary this year. In honor of this we would like to collect 80 items to be donated to Turning Point Shelter in Mt. Clemens. Turning Point provides emergency shelter to women and their children who are victims of domestic violence or sexual assault.

Pajamas or Slippers – All sizes; Sheets: twin, full, queen –new or gently used; Household Items: paper towels, paper plates, cups, plastic silverware, toilet paper or garbage bags (size 13 or 30 gallon).

Donations will be accepted from March 1st through April 17th. You can place the items in the basket in the hallway near the mailboxes. Thank you.

“MITE-Y MUFFINS” are coming and will be here March 5th & 6th. Our ladies will be selling (freewill offering) muffins and proceeds will go toward our LWML mites. Muffins will also be offered during Bible study on March 6th. The LWML supports various mission grants and these grants are funded by your mites. Please help us by purchasing a muffin!

FOG

Our thanks to Rev. Hanna's group (Debbie Collingwood, Roberta Hanka, Pat Schenk, and Doris Swalec) along with Jenny McCoy for handling the delivery of lunch bags. If you would like to help, call Roberta Hanka.