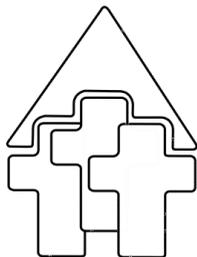


# WELCOME TO HOLY CROSS!



We are glad you could be with us today, especially if you are visiting with us for the first time. We look forward to meeting you and getting to know you. It is our hope that as you worship with us today our triune God will come to you through His Word and inspire you upwards in your life. Please stop by our Guest Welcome Center for more information and a free gift. We pray that you will consider becoming a part of our Holy Cross family.

**Both members & visitors please complete the attendance cards in the pew pockets.** You may place the card in the offering plate as you walk out of the sanctuary.

## FOR THE HEARING IMPAIRED

We are equipped with a personal hearing assistance system. If you would like a receiver for the service, please see an usher.

## ELDER ASSISTANCE

If you are in need of someone to pray for you or want someone to pray with you, the Elders will be at the Chancel rail following the worship service.

## CHILDREN'S ACTIVITY PACKETS

Please ask an usher before the service to give your child an activity packet of crayons and activity sheets for use during the worship service. Please return the baggie and crayons following the service. The activity sheets may be kept by your child.

## CELL PHONES

Prior to the beginning of the service, we would appreciate your checking your cell phone to make sure it is turned off or in the silent/vibrate mode.

## A WORD ABOUT COMMUNION

The Lord's Supper is celebrated at Holy Cross on the first and third Sundays, and at all festival Sundays. Lutherans believe that our Lord's body and blood are truly present "in, with and under" the elements of bread and wine in the Supper and is given to us for the forgiveness of our sins and the strengthening of our faith. We invite to the Lord's Table those who have been **baptized** in the name of the Triune God and who have been **instructed and believe** in this confession. If you will not be receiving the sacrament, it is acceptable for you to remain in your pew when your row is invited forward. If you wish to come forward for a blessing, we ask that you keep your hands folded and your head bowed as a sign that you will not be receiving the elements. Both common cup and individual cup are offered. For those who prefer, we offer non-alcoholic communion wine. The non-alcoholic white wine is individual

cup only and located in the center of the individual cup tray.

**Sixth Sunday after the Epiphany**  
**February 13, 2022**  
**Lutheran Service Book**  
**Service of Prayer and Preaching, page 260**

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**Prelude**                      “UBI CARITAS”                      By: Norah Duncan IV

**Opening Hymn**              “Thy Word Is a Lamp”                      LSB 973

**Refrain**              Thy Word is a lamp unto my feet  
                            And a light unto my path.  
                            Thy Word is a lamp unto my feet  
                            And a light unto my path.

1              When I feel afraid, think I’ve lost my way,  
                    Still You’re there right beside me.  
                    And nothing will I fear as long as You are near.  
                    Please be near me to the end. **Refrain**

2              I will not forget Your love for me, and yet  
                    My heart forever is wandering.  
                    Jesus, be my guide and hold me to Your side;  
                    And I will love You to the end. **Refrain**

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**Opening Versicles**    LSB page 260

**P**              This is the day which the Lord has made;  
**C**              **let us rejoice and be glad in it.**  
**P**              From the rising of the sun to its setting,  
**C**              **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;  
**C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**  
P Make me to know Your ways, O Lord.  
**C Teach me Your paths.**

P Sanctify us in Your truth.  
**C Your Word is truth.**  
P From the rising of the sun to its setting,  
**C the name of the Lord is to be praised.**

**C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Old Testament Canticle**

LSB page 261

*Refrain*

☐ The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: “Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed.”



*Refrain*

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.



*Refrain*

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
 and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will  
 he for - ev - er. A - men.

*Refrain*  
 The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.

## Readings From Holy Scripture

### Old Testament Reading

Jeremiah 17:5–8

<sup>5</sup>Thus says the LORD: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. <sup>6</sup>He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup>“Blessed is the man who trusts in the LORD, whose trust is the LORD. <sup>8</sup>He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Luke 6:17–26

P The Holy Gospel according to St. Luke, the sixth chapter.

**C Glory to You, O Lord.**

<sup>17</sup>[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup>And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

<sup>22</sup>“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>“But woe to you who are rich, for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## The Third Petition

LSB page 324

P Thy will be done on earth as it is in heaven.

What does this mean?

**C The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

P How is God’s will done?

**C** God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

### **The Fourth Petition**

**P** Give us this day our daily bread.  
What does this mean?

**C** God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

**P** What is meant by daily bread?

**C** Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

### **The Fifth Petition**

**P** And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

**C** We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.



- 1 Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
    Manifested by the star  
    To the sages from afar,  
Branch of royal David’s stem  
In Thy birth at Bethlehem:  
    Anthems be to Thee addressed,  
    God in man made manifest.
  
- 2 Manifest at Jordan’s stream,  
Prophet, Priest, and King supreme;  
    And at Cana wedding guest  
    In Thy Godhead manifest;  
Manifest in pow’r divine,  
Changing water into wine;  
    Anthems be to Thee addressed,  
    God in man made manifest.
  
- 3 Manifest in making whole  
Palsied limbs and fainting soul;  
    Manifest in valiant fight,  
    Quelling all the devil’s might;  
Manifest in gracious will,  
Ever bringing good from ill;  
    Anthems be to Thee addressed,  
    God in man made manifest.
  
- 4 Sun and moon shall darkened be,  
Stars shall fall, the heav’ns shall flee;  
    Christ will then like lightning shine,  
    All will see His glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
    Thou by all wilt be confessed,  
    God in man made manifest.

5 Grant us grace to see Thee, Lord,  
Present in Thy holy Word—  
Grace to imitate Thee now  
And be pure, as pure art Thou;  
That we might become like Thee  
At Thy great epiphany  
And may praise Thee, ever blest,  
God in man made manifest.

### Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### Prayer

LSB page 265

P In peace let us pray to the Lord:

**C Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

P For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

P For . . . [additional bids for prayer may be inserted here]. . . let us pray to the Lord:

**C Lord, have mercy.**

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### **Collect of the Day**

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, our Lord.

**C Amen.**

### **Collect for the Word**

LSB page 265

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**



## Morning Prayer

LSB page 266

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## New Testament Cantic

LSB page 266

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.  
Christ our Pass - o - ver Lamb has been sac - ri - ficed.  
Raised from the dead, He will nev - er die a - gain.  
Death has no more do - min - ion o - ver Him.

*Refrain*

Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He  
lives to God. Count your - selves as dead to  
sin and a - live to God in Christ Je - sus, our Lord.  
*Refrain*  
Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

### Blessing

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit,  
bless and preserve you.

**C** **Amen.**

### Closing Hymn

“I Am Trusting Thee, Lord Jesus”

LSB 729

- 1 I am trusting Thee, Lord Jesus,  
Trusting only Thee;  
Trusting Thee for full salvation,  
Great and free.

- 2 I am trusting Thee for pardon;  
At Thy feet I bow,  
For Thy grace and tender mercy  
Trusting now.
- 3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.
- 4 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Ev'ry day and hour supplying  
All my need.
- 5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.
- 6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

### **Acknowledgments**

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